

## **TERMS AND CONDITIONS**

**(Please read before you complete the application form)**

1. The Bursary Awards is conducted by Primedia Lifestyle (Pty) Limited; registration number: 2000/025493/07) on behalf of Chatsworth Centre; registration number: 1989/021121/06 (“the Promoter”).
2. A minor who applies for the Bursary Awards undertakes that he/she has the requisite permission of the parent’s/legal guardian’s.
3. The Bursary Awards is open to residents of Queensburgh, Malvern, Chatsworth, Shallcross, and Mobeni Heights only.
4. No director, member, partner, employee, agent, consultant, promoter, supplier or anybody directly or indirectly involved in this competition and any spouse, life partner, immediate family member, business partner or associate of such person is allowed to participate.
5. The call for entry for the Bursary Awards commences at the beginning of January 2018 and closes on the 31<sup>st</sup> January 2018, both dates inclusive.
6. Shortlisting and interviewing of selected candidates will be done the first week of February. Successful candidates will be notified by 6<sup>th</sup> February 2018, or as determined by Primedia Lifestyle.
7. It is compulsory for all selected candidates to attend the Bursary Awards Function.
8. Bursaries awarded will be deposited into the Universities Bank Account – no exceptions allowed.
9. In the event of the Promoter not being able to contact the candidate the Promoter reserves the right to draw another awardee.
10. All candidates hereby consent to have their photos taken and used for publicity purposes on all media platforms.
11. Candidates absolve the Promoter, its affiliates, its advertising agencies, advisors, suppliers, nominated agents and dealers from liability from any and all claims howsoever arising, including from wilful misconduct or negligent acts or omissions on the part of any such person.
12. The Promoter reserves the right to alter or cancel the campaign at its discretion, without recourse.
13. By participating in this campaign, all participants agree to be bound by these official rules. The Promoter’s decision regarding any matter arising out of the campaign shall be final and binding.
14. The judge’s decision is independent and final and no correspondence will be entered into with the applicants or family.
15. For further information or queries contact Chatsworth Centre Marketing office on 031 401 9517.
16. This Bursary is only applicable to students between the age groups of 17-25 years.

17. Each application form must have an original cover page.
18. Awards will be based on both academic merit and financial need.
19. A certified copy of the latest salary slip/s of both parents / guardians must be attached to this application with the official matriculation result sheet.
20. It is the responsibility of the applicant to ensure that all information provided is accurate and verifiable.
21. All certificates, documents etc. submitted will not be returned to you and we suggest that you enclose certified copies and not the originals.
22. Please inform the MARKETING OFFICE ON 031-4019517 at the CHATSWORTH CENTRE if you have already obtained or been awarded another bursary.
23. *Note that all information supplied in this application will be subject to scrutiny by The Chatsworth Centre Bursary Selection Committee, who reserves the right to request further information regarding any aspect of your application.*
24. All sections of the application form must be completed or the candidate will be disqualified
25. All forms must be completed in full and HANDED IN TO:

<p><b>*Chatsworth Centre Information Desk (next to Clicks &amp; Ideals)</b> <b>17 Joyhurst Street</b> <b>Chatsworth</b></p>
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On or before 31<sup>st</sup> **JANUARY 2018**

**APPLICANT'S SIGNATURE:** \_\_\_\_\_

**WITNESS:** \_\_\_\_\_

**I undertake to advise the promoter should I receive any funding subsequent to signing this application.**

**CHATSWORTH CENTRE  
BURSARY AWARDS 2018**

**APPLICATION FORM MATRICULANTS - 2017**

*(NOTE: THIS BURSARY IS APPLICABLE TO THOSE WHO MATRICULATED IN 2017)*

Are you registered at a Tertiary institution?

Y	N
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**1 PERSONAL INFORMATION**

<b>1.1</b>	<b>SURNAME</b>	
<b>1.2</b>	<b>FIRST NAME</b>	
<b>1.3</b>	<b>IDENTITY NUMBER</b>	
<b>1.4</b>	<b>GENDER</b>	
<b>1.5</b>	<b>ADDRESS</b>	
	<i>RESIDENTIAL</i>	
	<i>POSTAL</i>	<i>(if different from above)</i>
<b>1.6</b>	<b>TELEPHONE NUMBER.</b>	HOME ( )
		CELL ( )
		OTHER ( )
<b>1.7</b>	<b>EXAM NUMBER.</b>	

**2. SCHOOL DETAILS**

<b>2.1</b>	<b>SCHOOL</b>	
<b>2.2</b>	<b>ADDRESS</b>	
<b>2.3</b>	<b>TELEPHONE NO.</b>	
<b>2.4</b>	<b>PRINCIPAL</b>	

### 3 ACADEMIC RECORDS

		GRADE 12	
	SUBJECTS	SYMBOL	PERCENTAGE
3.1	HOME LANGUAGE		
3.2	FIRST ADDITIONAL		
3.3	LIFE ORIENTATION		
3.4			
3.5			
3.6			
3.7			
3.8			
AGGREGATE			

### 4 FAMILY COMPOSITION

(FATHER/MOTHER/GUARDIAN/BROTHER/BROTHER'S/SISTER / SISTER'S)

NOTE:

**SELF EMPLOYMENT** - IF A FAMILY MEMBER IS SELF-EMPLOYED, A CERTIFIED BANK STATEMENT MUST ACCOMPANY THIS APPLICATION.

**UNEMPLOYED** - IF A FAMILY MEMBER IS UNEMPLOYED THEN A CERTIFIED COPY OF THE UIF CARD/GRANT CARD OR PENSION DOCUMENT MUST BE SUBMITTED AND AN AFFIDAVIT FROM THE POLICE STATION MUST BE SUBMITTED TO VERIFY THE UNEMPLOYMENT.

**BANK STATEMENT** - BANK STATEMENTS AND SALARY SLIPS FOR ALL EMPLOYED FAMILY MEMBERS MUST ACCOMPANY THIS ENTRY.

	FAMILY MEMBERS	PLACE OF EMPLOYMENT	POSITION	WORK TELEPHONE	SALARY OR WAGES
4.1	FATHER				
4.2	MOTHER				
	BROTHER / SISTER	PLACE OF EMPLOYMENT	POSITION	TELEPHONE NO.	WITH FAMILY OR NOT
4.3					
4.4					
4.5					
	BROTHERS / SISTERS	SCHOOL OR INSTITUTE	GRADE OR COURSE	TELEPHONE NO.	WITH FAMILY OR NOT
4.6					
4.7					
	ANY OTHER PERSON/S WHO LIVES AND CONTRIBUTE TO THE APPLICANTS HOUSEHOLD	PLACE OF EMPLOYMENT	POSITION	TELEPHONE NO.	WITH FAMILY OR NOT
4.8					

4.9					
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**5 FAMILY EXPENDITURE**

EXPENDITURE (SPECIFY)	AMOUNT R
RENT (or)	
BOND	
ELECTRICITY	
WATER	
TELEPHONE	
CELLPHONE	
FOOD	
TRAVEL COSTS	
RENTAL INCOME	
CAR FINANCE	
MEDICAL AID	
INSURANCES	
CLOTHING ACCOUNT	
CREDIT CARD	
LOANS	
SCHOOL FEES	
OTHER:	
<b>TOTAL</b>	

**\* INCOME BEFORE DEDUCTIONS** : \_\_\_\_\_

**\*DISPOSABLE INCOME AFTER DEDUCTION:** \_\_\_\_\_

**PLEASE INDICATE IF THE PARENTS / GUARDIANS RECEIVE RENTAL INCOME, IF SO PLEASE STATE HOW MUCH:** \_\_\_\_\_

**6 COURSE OF STUDY**

		INSTITUTION	COURSE
6.1	1 <sup>ST</sup> CHOICE		
6.2	2 <sup>ND</sup> CHOICE		
6.3	3 <sup>RD</sup> CHOICE		

**6.4 INDICATE WHERE YOU HAVE BEEN ACCEPTED** \_\_\_\_\_

**6.5 DID YOU QUALIFY FOR ANY TUITION WAIVER?** \_\_\_\_\_

**6.6 IF YES, STATE THE FULL NATURE AND AMOUNT THEREOF:**

DETAILS	AMOUNT

**6.7 DID YOU SECURE ANY FUNDING FROM NAFSA, IF SO HOW MUCH:\_\_\_\_\_**

**6.8 DID YOU RECEIVE YOUR LETTER? \_\_\_\_\_**

**6.9 DID YOU APPLY FOR FINANCIAL AID? \_\_\_\_\_**

**6.10 WHAT IS THE VALUE OF THE FINANCIAL AID? \_\_\_\_\_**

**7 LIST OTHER BURSARIES APPLIED FOR:**  
(Please tick the appropriate column)

**S=SUCCESSFUL**

**P=PENDING**

	ORGANISATION	TELEPHONE	AMOUNT	S	P
<b>7.1</b>					
<b>7.2</b>					
<b>7.3</b>					
<b>7.4</b>					

**NOTE : FULL DISCLOSURE OF ALL FINANCIAL ASSISTANCE REQUIRED TO PREVENT BEING DISQUALIFIED.PROMOTER RESERVES THE RIGHT TO WITHDRAW ANY AWARD SHOULD IT BE ASCERTAINED THAT THE APPLICANT RECEIVE FUNDING AID SUBSEQUENT TO THE AWARD.**







- *SCHOLASTIC RECORD*
- *EXTRA CURRICULAR ACTIVITIES*
- *FAMILY BACKGROUND*
- *COMMUNITY INVOLVEMENT*
- *ECONOMIC NEED (ETC)*

\_\_\_\_\_

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\_\_\_\_\_  
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**PRINCIPAL'S SIGNATURE** : \_\_\_\_\_  
**DATE** : \_\_\_\_\_  
**WITNESS** : \_\_\_\_\_